# TRACT NO. 5861

IN THE CITY OF SAN BERNARDINO

BEING A SUBDIVISION OF LOT 48 & PTN. LOT 33 TOWN OF RIALTO AND ADJOINING SUBDIVISIONS. AS PER PLAT RECORDED IN BOOK 4 OF MAPS, PAGE 11, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

SHEET 1 OF 2 SHEETS

## OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easement for Public Utility", or "P.U.E."

Maizen Construction Inc.
E. Epstein — Ronald Epstein
President — Secretary

Nice Homes Inc.
E. Epstein — Ronald Epstein
President — Secretary

PIONEER TITLE INSURANCE Co. as TRUSTEE
[illegible] — [illegible]
Vice President — Asst. Secretary

## NOTARY ACKNOWLEDGMENT-CORPORATION

State of California }ss:
County of Los Angeles

On this 21st day of December 1958, before me Anetta M. Womack a Notary Public in and for said County and State, personally appeared E. J. Epstein known to me to be the President, and Ronald Epstein known to me to be the Secretary of Maizen Construction Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Anetta M. Womack
Notary Public in and for said County and State

My commission expires February 6, 1959

## NOTARY ACKNOWLEDGMENT-CORPORATION

State of California }ss:
County of Los Angeles

On this 21st day of December 1958, before me Anetta M. Womack a Notary Public in and for said County and State, personally appeared E. J. Epstein known to me to be the President, and Ronald Epstein known to me to be the Secretary of Nice Homes Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal

Anetta M. Womack
Notary Public in and for said County and State.

My commission expires February 6, 1959

## AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, ~~except taxes or special assessments not yet payable estimated to be~~ ____.

Dated this 27 day of February, 1959

Jocelyn M Cox, County Auditor,
County of San Bernardino, California

By Effie Easton, Deputy

## BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated this ____ day of ____, 1959

Harry L. Allison, County Clerk and
Ex-Officio Clerk of the Board of Supervisors

By ____, Deputy

## NOTARY ACKNOWLEDGMENT-CORPORATION

State of California }ss:
County of San Bernardino

On this 27th day of February 1959, before me, Glenn Mattmuller a Notary Public in and for said County and State, personally appeared Hugh Holmes known to me to be the Vice President, and Lauren S. Clark known to me to be the Vice Secretary of Pioneer Title Insurance Company the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as Trustee

Witness my hand and official seal

Glenn Mattmuller
Notary Public in and for said County and State

My commission expires. 12-24-59

## ACCEPTANCE CERTIFICATES

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted February 16, 1959 approved the annexed map, accepted as public, all streets ~~and alleys~~ shown on said map within said subdivision.

Dated this 17th day of February 1959.

Jack D. Gratton
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

E. J. Kaufman
Mayor, City of San Bernardino, California

## SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 17th day of February, 1959

John A. Linton
Superintendent of Streets, City of San Bernardino, California

## CITY ENGINEER

Map approved this 17th day of February 1959.

Ronald E. Wolford
City Engineer, City of San Bernardino, California

## ENGINEER'S CERTIFICATE

We, Johnson and Lockwood hereby certify that we are Registered Civil Engineers of the State of California and that this map consisting of two sheets is a true and complete representation of a survey made under our supervision in October 1958, and that all the monuments shown thereon are of the character and occupy the positions indicated or will be set in such positions at such time as is agreed upon under Section 11500 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 5th day of February, 1959. Registered Civil Engineer No. 9101

## NOTES

Set 2"x2" redwood stakes with metal tag marked R.C.E. 2479 at all lot corners unless otherwise shown.

- ○ Indicates monuments set.
- ● Indicates monuments found as noted.
- ⊕ Indicates monuments tied out.

P.U.E. Indicates Public Utility Easements.
B.S.L. Indicates Building Setback Line.

The bearing of N89°57'50"W of the centerline of Etiwanda Avenue as per Tract No. 5011, as Recorded in Book 64 of Maps, Pages 77, Records of San Bernardino County, California, was used as the basis of bearing for this Tract.

Recorded at Request of
Date 2/27/59
at 3:40 P.M.
in Book 74 } of
Page 45/46
Records San Bernardino County
FRED R. CARPENTER
County Recorder
By Lura B. Kirk
Deputy Recorder
Fee 7.00